CASE DOCKET NO. 2657-21-3

ENT APPLICATION VANT COMMISSIONER FOR PATENTS NGTON, D.C. 20231

SIR:

TRANSMITTED HEREWITH FOR FILING IS THE [X] ORIGINAL OR [] CONTINUATION-IN-PART APPLICATION OF LOCAL COLOR OF LO Marlene Adele Bainbridge of 14420 Kuehster Road, Littleton, Colorado 80127 Frank Corbin III of 9703 West Arlington Avenue, Littleton, Colorado 809123

FOR: "EXTRACORPOREAL BLOOD PROCESSING METHODS AND APPARATUS"

ENCLOSED ARE:

[X] 51 SHEETS OF DRAWING ([] FORMAL OR [X] INFORMAL).

FILING FEE IS NOT ENCLOSED AT THIS TIME

THE FILING FEE HAS BEEN CALCULATED AS SHOWN BELOW:

	(COL. 1) NO. FILED			SMALL ENTITY		1	LARGE ENTITY		
			(COL. 2*) NO. EXTRA	RATE	FEE		RATE	FEE	
BASIC FEE:				-		\$365.00	OR		\$730.00
TOTAL CLAIMS:	33		20	13	x \$11 =	\$0.00	OR	X \$22 =	\$286.00
INDEP. CLAIMS:	4	-	3	1	x \$38 =	\$0.00	OR	x \$76 =	\$76.00
MULTIPLE DEPENDENT CLAIMS				+ \$120 =	\$	OR	+\$240 =	\$	
*IF THE DIFFERENCE IN COL. 2 IS LESS THAN ZERO, ENTER "O" IN COL. 2.				TOTAL:	\$365.00			\$1,092.00	

fv1	TICHES FEE IS 1801 ENGLOSED AT THIS TIME.
[]	ENCLOSED IS A CHECK IN THE AMOUNT OF \$ TO COVER THE FILING FEE.
[]	PLEASE CHARGE DEPOSIT ACCOUNT NO. 19-1970 IN THE AMOUNT OF \$ A DUPLICATE COPY OF THIS SHEET IS ENCLOSED.
[]	THE COMMISSIONER IS HEREBY AUTHORIZED TO CHARGE PAYMENT OF THE FOLLOWING FEES ASSOCIATED WITH THIS COMMUNICATION OR CREDIT ANY OVERPAYMENT TO DEPOSIT ACCOUNT NO. 19-1970. A DUPLICATE COPY OF THIS SHEET IS ENCLOSED.
	 ANY ADDITIONAL FILING FEES REQUIRED UNDER 37 CFR 1.16. ANY PATENT APPLICATION PROCESSING FEES UNDER 37 CFR 1.17.
[]	THE COMMISSIONER IS HEREBY AUTHORIZED TO CHARGE PAYMENT OF THE FOLLOWING FEES DURING THE PENDENCY OF THIS APPLICATION OR CREDIT ANY OVERPAYMENT TO DEPOSIT ACCOUNT NO. 19-1970. A DUPLICATE COPY OF THIS SHEET IS ENCLOSED.
	[] ANY PATENT APPLICATION PROCESSING FEES UNDER 37 CFR 1.17. [] THE ISSUE FEE SET IN 37 CFR 1.18 AT OR BEFORE MAILING OF THE NOTICE OF ALLOWANCE, PURSUANT TO 37 CFR 1.311(B). [] ANY FILING FEES UNDER 37 CFR 1.16 FOR PRESENTATION OF EXTRA CLAIMS.
[X]	THE COMMISSIONER IS HEREBY AUTHORIZED TO SUBMIT ALL CORRESPONDENCE RELATING TO THIS CASE TO THE BELOW NAMED

THE COMMISSIONER IS HEREBY AUTHORIZED TO SUBMIT ALL CORRESPONDENCE RELATING TO THIS CASE TO THE BELOW NAMI ATTORNEY OR AGENT.

> "EXPRESS MAIL" MAILING LABEL NUMBER: 18914620036 DATE OF DEPOSIT: June 7, 1995

I HEREBY CERTIFY THAT THIS NEW APPLICATION AND THE DOCUMENTS REFERRED TO AS ENCLOSED THEREIN ARE BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE "EXPRESS MAIL POST OFFICE TO ADDRESSEE" SERVICE UNDER 37 C.F.R. 1.10 ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO THE COMMISSIONER OF PATENTS AND TRADEMARKS, WASHINGTON, D.C. 20231.

TYPED OR	PRINTED NA	ME:	JANICE ME	SSER	
SIGNATUR		mis	~/M	esse	N

James L. Johnson Registration No. 34 1700 Lincoln Street Suite 3500 Denver, Colorado (303) 863-9700 80203 Date: